

## **AGENDA FOR**

### **WHITEFIELD AND UNSWORTH TOWNSHIP FORUM**

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**To: All Members of Whitefield and Unsworth Township Forum**

**Councillors:** P Adams, R Caserta, E FitzGerald,  
J Grimshaw (Chair), D Jones, Mallon, A Matthews,  
M Whitby and M Wiseman

Dear Member,

#### **Whitefield and Unsworth Township Forum**

You are invited to attend a meeting of the Whitefield and Unsworth Township Forum which will be held as follows:-

<b>Date:</b>	Tuesday, 10 March 2015
<b>Place:</b>	Elms Community Centre, Green Lane, Whitefield, M45 7FD
<b>Time:</b>	6.30 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 APOLOGIES**

### **2 DECLARATIONS OF INTEREST**

Members of Whitefield and Unsworth Township Forum are asked to consider whether they have an interest in any of the matters on the Agenda and, if so, to formally declare that interest.

### **3 MINUTES AND MATTERS ARISING** *(Pages 1 - 12)*

To approve as a correct record the minutes of the meeting held on 6 January 2015.

### **4 ELECTORAL REGISTRATION**

The Chair will read out a statement regarding the importance of Electoral Registration and the need to ensure residents check that they are registered to vote and what to do if you are not.

### **5 BUS SERVICES - UPDATE**

The meeting will be attended by Dave Longmate (First Bus).

### **6 POLICE UPDATE**

The meeting will be attended by Inspector Ben Cottam GMP.

### **7 PARKING ISSUES**

The meeting will be attended by John Foudy (Parking Manager, Bury Council).

### **8 PUBLIC QUESTION TIME**

Questions are invited from members of the public present at the meeting about the work or performance of the Council or the Council's services relevant to the Whitefield and Unsworth area.

### **9 WHITEFIELD AND UNSWORTH TOWN PLAN - UPDATE** *(Pages 13 - 24)*

A copy of the Whitefield and Unsworth Town Plan is attached.

### **10 FUNDING REPORT** *(Pages 25 - 28)*

A copy of the Funding Report is attached.

## **11 PUBLIC NOTICES**

This is an opportunity to announce any upcoming local events or activities.

## **12 URGENT BUSINESS**

Any other business which, by reason of special circumstances, the Chair agrees may be considered as a matter of urgency.